

Jennifer Tabakin
Town Manager

E-mail: jtabakin@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER SELECTBOARD'S MEETING AGENDA

MONDAY, NOVEMBER 13, 2017

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

7:00 PM - OPEN MEETING

1. CALL TO ORDER

2. APPROVAL OF MINUTES:

September 25, 2017 Regular Meeting

3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

A. General Comments by the Board.

4. TOWN MANAGER'S REPORT:

A. Department Updates.

- Introduction of new Police Officers

B. Project Updates.

5. PUBLIC HEARINGS:

A. To act on the application of 4S Realty LLC/James E. Kimball, Jr. Inc. to amend the existing license for keeping, storage of crude petroleum or any of its products or explosive or inflammable fluids or compounds in accordance with Chapter 148, Sections 9 and 13 of the Massachusetts General Laws at 168 Main Street, Great Barrington, MA 01230. (Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

6. LICENSES OR PERMITS:

A. Pascual Francisco/Donaji Mexican Restaurant LLC dba Donaji Mexican Restaurant for 2017 Common Victualler Licenses at 389 Stockbridge Road. (Discussion/Vote)

- B. George Laye/The Guthrie Center for Four (4) One Day Beer and Wine Liquor Licenses for December 7, 14, 21 and 28, 2017 from 6:00 pm – 12:00 pm at the Guthrie Center, 2 Van Deusenville Road. (Discussion/Vote)

7. OLD BUSINESS:

- A. Continuation re: Housatonic School RFP – Memorandum of Agreement between Town and Grayhouse Partners, Inc. (Discussion/Vote)

8. NEW BUSINESS:

- A. Update on Housatonic School Parking Site Plan.
- B. SB – Appointment of two (2) members to the GB Agricultural Commission. (Discussion/Vote)
- C. SB – Appointment of member to the GB Cultural Council. (Discussion/Vote)

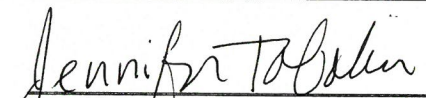
9. CITIZEN SPEAK TIME:

10. SELECTBOARD'S TIME:

11. MEDIA TIME:

12. ADJOURNMENT:

NEXT SELECTBOARD'S MEETING: Monday, November 27, 2017, 7:00 P.M.


Jennifer Tabakin, Town Manager

Pursuant to MGL. 7c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

TOWN OF GREAT BARRINGTON
NOTICE OF HEARING

The Selectboard will hold a public hearing on Monday, November 13, 2017 at 7:00 P.M. at the Town Hall, 334 Main Street, Great Barrington, MA to act on the application of 4S Realty LLC/James E. Kimball, Jr. Inc. to amend the existing license for keeping, storage of crude petroleum or any of its products or explosive or inflammable fluids or compounds in accordance with Chapter 148, Sections 9 and 13 of the Massachusetts General Laws at 168 Main Street, Great Barrington, MA 01230.

Sean Stanton
Chair

PLEASE PUBLISH Nov. 3, 2017



FP-002A
(Rev. 1.1.2015)

The Commonwealth of Massachusetts

City/Town of Great Barrington

Application For License

Massachusetts General Law, Chapter 148 §13

New License Amended License

GIS Coordinates	

LAT.	

LONG.	

License Number	

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: Fuel Business Unit 168 Main Street Condo
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: 4S Realty LLC / JAMES E. KIMBALL JR. INC.

Address of Land Owner: 168 Main Street, Suite 3, Great Barrington, MA 01230

Use and Occupancy of Buildings and Structures: Fuel Business

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments
1991 and 2000

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
#2 Fuel Oil	2	164,000	Gallons	UST & AST

Total quantity of all flammable liquids to be stored: -----

Total quantity of all combustible liquids to be stored: 164,000

Total quantity of all flammable gases to be stored: 30,000

Total quantity of all flammable solids to be stored: -----

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 1 Propane truck

List sizes and capacities of all aboveground containers used for storage: 3400 Gross - 2720 @ Max 80%

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: 30,000 Gross 24,000 Net Max

List sizes and capacities of all underground containers used for storage: 1 - 30,000 Gallon Tank

Total aggregate quantity of all LP-gas to be stored: 30,000

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, Lori Stockwell, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Lori Stockwell Date 10/17/17 Name LORI STOCKWELL, PRESIDENT

Fire Department Use Only

I, Charles Butsen Head of the Great Barrington Fire Department endorse this application with my

Approval Disapproval

Signature of Head of the Fire Department [Signature]

Date 10/18/17

Recommendations: _____



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

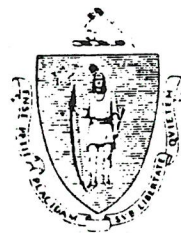
Gt. Barrington 4/1 1991
(City or Town) (Date)

APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land 34 Rosseter Street Nearest cross street Main Street
Owner of land James E. Kimball III Address RD 1, Box 137, Sheffield, MA 01257
Number of buildings or other structures to which this application applies 3 Buildings, 2 Loading Docks
Occupancy or use of such buildings James E. Kimball, Jr., Inc.: Fuel Oil, Heating Systems
Total capacity of tanks in gallons:—Aboveground 1,900 Underground 46,000
Kind of fluid to be stored in tanks #2 Fuel Oil, Gasoline, Diesel Fuel, Kerosene, Waste Oil

Approved—~~Disapproved~~ April 3, 1991
M. J. Cavanaugh (Head of Fire Dept.)
James E. Kimball III (Signature of Applicant)
RD 1, Box 137, Sheffield, MA 01257 (Address)



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

Gt. Barrington 1991
(City or Town) (Date)

LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land 34 Rosseter Street Nearest cross street Main Street
Owner of land James E. Kimball III Address RD 1, Box 137, Sheffield, MA 01257
Number of buildings or other structures to which this license applies 3 Buildings, 2 Loading Docks
Occupancy or use of such buildings James E. Kimball, Jr., Inc.: Fuel Oil, Heating Systems
Total capacity of tanks in gallons:—Aboveground 1,900 Underground 46,000
Kind of fluid to be stored in tanks # 2 Fuel Oil, Gasoline, Diesel Fuel, Kerosene, Waste Oil
Restrictions—If any: None

M. J. Cavanaugh (Signature of licensing authority)

Bruce Firger, Assessor
John Katz, Assessor
Christopher J. Lamarre, MAA
Principal Assessor

E-mail: clamarre@townofgb.org

\$ 25,000



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-2220 x 5
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

ASSESSORS' OFFICE

October 23, 2017

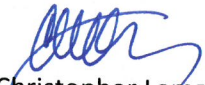
IMMEDIATE ABUTTERS TO PROPERTY OF: 4S REALTY LLC

Map 14 Lot 179 Unit 5, 168 Main St. Book 2393 Page 51

<u>Map</u>	<u>Lot</u>	<u>Abutter</u>
14	180,181,183	Firth-Schwartz LLC, PO Box 367, Monterey, MA 01245-0367
14	174	E. Caligari & Son Inc, 85 Main St., Gt. Barrington, MA 01230-1307
14	177	Joshua Cohn Consulting LLC, 10 King Lane #D, Brewster, NY 10509-2246
14	310	Berkshire Real Estate Connections LLC, c/o John Delmolino, PO Box 446, Monterey, MA 01245-0446
14	182	Kimada Realty LLC, 168 Main St. #3, Gt. Barrington, MA 01230-1755
14	179 U 1thru4 Railroad	BKL Realty LLC, James E. Kimball III, 670 Boardman St., Sheffield, MA 01257-9516 Massachusetts Department of Transportation, 10 Park Plaza, Boston, MA 02116-3933

The above list of immediate abutters to the subject property is correct according to the latest records of this office.

Sincerely,


Christopher Lamarre
Principal Assessor

mailed
cm
10/27/17
JP

2017

COMMONWEALTH OF MASSACHUSETTS
TOWN OF GREAT BARRINGTON
APPLICATION FOR COMMON VICTUALLER LICENSE

FEE: \$25.00 (Payable to the Town of Great Barrington) DATE: 11/3/17

NOTICE:

As provided by MGL Chapter 140, the sale of food for immediate consumption on the premises of the vendor has an intimate relation to the public health, and such activity cannot be conducted without the proper license and permit.

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a Common Victualler License in accordance with the provisions relating thereto:

OWNER(S) NAME: Pascual Francisco
NAME OF BUSINESS: Donaji Mexican Restaurant LLC
D/B/A (if applicable): Donaji Mexican Restaurant
BUSINESS MAILING ADDRESS: 389 Stockbridge Rd. GB MA 01230
BUSINESS TELEPHONE: _____ HOME TELEPHONE: 8456630752
LOCATION WHERE LICENSE IS TO BE USED: 389 Stockbridge Rd. Great Barrington MA 01230
DAYS OF OPERATION: M, Tu, W, Th, F, Sat, Sun
HOURS OF OPERATION: 07:00AM 10:00PM
DESCRIPTION OF PREMISES: Mexican Restaurant.
To include service outside.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Pascual Francisco
Signature of Individual or Corporate Name

By: _____
Corporate Officer (if applicable)

or FID# 823219389

The Commonwealth of Massachusetts
Town of Great Barrington
DBA

New

Renewal

No. 2-18

BUSINESS CERTIFICATE

In conformity with the provisions of Chapter one hundred and ten, Section five of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of

Donaji Mexican Restaurant
is conducted at 389 Stockbridge Rd.
for the purpose of (type of business) Mexican Restaurant
in Great Barrington, by the following person(s).

Please be advised that the attached Business Certificate is only valid if the business has followed the Town of Great Barrington Zoning Bylaws. It is the responsibility of the business owner to be sure that the business meets all the qualifications as required by law.

It is the responsibility of the person who has filed such a certificate, upon his discontinuing such business or changing location, to file a statement in the office of the Town Clerk and pay the fee per Mass General Law, C. 110, §5.

I have read the above statement and understand the terms of the Business Certificate provided to me by the Town clerk's Office.

FULL NAME

Pascual Francisco

Residence Street Address
and Mailing Address

95 West Avenue 2B
Great Barrington MA 01230

Phone#: 845 663 0752

SIGNED:

Pascual Francisco

Federal Tax ID#:

023219389



THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF GREAT BARRINGTON
BERKSHIRE COUNTY
BUSINESS CERTIFICATE
2018

Date: NOVEMBER 3, 2017

Personally appeared before me,

PASCUAL FRANCISCO

DBA: DONAJI MEXICAN RESTAURANT

And made an oath that the foregoing statement is true:

A certificate issued in accordance with this section shall be in force and effect for four years from the date of issue and shall be renewed each four years thereafter so long as such business shall be conducted and shall lapse and be void unless so renewed./

Expiration Date: JANUARY 1, 2022

Marie J Ryan, MMC
Town Clerk



4 days (Fee: \$25.00 (per day)) = \$100.-

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: George Laje

Organization Name: The Guthrie Center

Applicant's Address: 2 Van Deusenville Road Gt Barrington, MA 01230

Telephone Number: 413 528 1955

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC
(Circle one)

Event: Holiday Hootenannies

Date: Dec. 7, 14, 21, 28, 2017 Start Time: 6 pm End Time: 12 pm

Event Address: 2 Van Deusenville Rd Gt Barrington, MA 01230

Is the Event on Town property? YES NO

PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

- 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
- 2. Certificate of Insurance showing proof of Liquor Liability coverage.
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
- 3. If the event is not on applicant's property, a letter of permission from the owner is required.

N/A

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

[Signature]
Signature of Applicant

10/25/17
Date

FOR TOWN USE:

Approved _____

Denied _____

Postponed _____

RECEIVED
TOWN MANAGER

OCT 26 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

EXECUTIVE SUMMARY

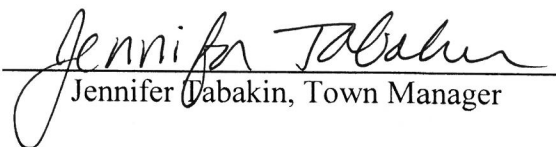
TITLE: Housatonic School Memorandum of Agreement

BACKGROUND: The Selectboard at the meeting on October 16th requested that the Town Manager draft an agreement with Grayhouse Partners, Inc. and team to undergo a one-year period of due diligence to include a feasibility study and pre-development planning with the potential to enter into a subsequent lease or sale agreement. This agreement outlines work to be accomplished over the year including the development of operating budgets; design and construction budget; tenant agreements of interest, fundraising and financing plan.

FISCAL IMPACT: Not applicable; neither party expects or is due any compensation for activities conducted during this one-year period. If during the one-year period, the Town determines there is a need for additional professional consulting, such as engineering studies or grant writing or other products, the Town, subject to available funding and procurement process, may contract with the appropriate party for these services.

RECOMMENDATION: The Selectboard authorize the Town Manager to sign the MOA on behalf of the Selectboard.

PREPARED AND REVIEWED BY:


Jennifer Tabakin, Town Manager

DATE:

11/9/2017

EXECUTIVE SUMMARY

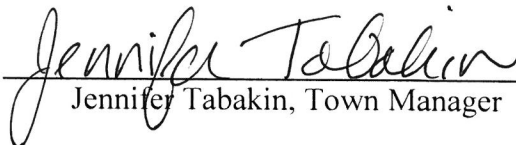
TITLE: Appointment of Agricultural Commission members.

BACKGROUND: The Town has two vacancies on the Agricultural Commission. The Town has advertised for residents to serve as members on the Agricultural Commission. Krysia Kurzyca and Hilda Banks Shapiro, who presently serves as an Alternate Member, have applied.

FISCAL IMPACT: Not applicable; members serve without compensation.

RECOMMENDATION: The Selectboard appoint Krysia Kurzyca to the Agricultural Commission for a term to expire June 30, 2020 and Hilda Banks Shapiro for a term to expire June 30, 2018.

PREPARED AND REVIEWED BY:


Jennifer Tabakin, Town Manager

DATE:

11/9/17

1761
HOW DO I ... ? (FAQ)
TOWN GOVERNMENT
BUSINESS
THINGS TO DO

ABOUT THE TOWN

ONLINE PAYMENTS

PERMITS & LICENSES

AGENDAS & MINUTES

PUBLIC HEARINGS

DOCUMENT ARCHIVE

RECYCLING & TRASH

JOBS & VOLUNTEER OPPORTUNITIES

SUBSCRIBE TO NEWS & ANNOUNCEMENTS, AGENDAS, MINUTES

REPORT AN ISSUE

TOWN-RELATED MEDIA PAGES

HOME

Agricultural Commission

[Printer-Friendly Version](#)

Contact: [Vivian Orłowski](#)
Chair

Address: 334 Main Street
Great Barrington, MA 01230

Fax: 413-528-2290

[Meeting Agendas](#) [Meeting Minutes](#)

Additional Links:

[Great Barrington Farming Bylaws](#) [Amendments to Chapter 40A Section 3](#) [Massachusetts Agricultural Commissions](#)

[Keep Berkshires Farming Community Forum October 22, 2012](#) [Pollinator Friendly Community Resolution](#)

NAME	TITLE	TERM EXPIRES
Vivian Orłowski	Chair	2019
VACANCY		2018
Hilda Banks Shapiro	Alternate	2018
Laurily Epstein		2019
VACANCY		2020
Michael Maguire		2018



Town Hall • 334 Main Street • Great Barrington, MA 01230
 Open Monday - Friday, 8:30 AM - 4:00 PM
 Phone: 413-528-1619 • Fax: 413-528-2290 • Email: townmanager@townofgb.org
 Photo Credits • Virtual Towns & Schools Website

November 6, 2017

Mr. Sean Stanton, Chair
Selectboard
Town of Great Barrington
Town Hall, 334 Main Street
Great Barrington, MA 01230

Re: Agricultural Commission Recommendations

Dear Mr. Stanton,

At our October 19, 2017 meeting, the Agricultural Commission voted unanimously to recommend the appointment of the following two town residents to fill current vacancies on the Commission:

- Ms. Hilda Banks Shapiro (81 Egremont Plain Rd.) for the term expiring 2018.
- Ms. Krysia Kurzyca (18 B Rosseter St.) for the term expiring in 2020.

Hilda Banks Shapiro, long-time civic volunteer in Great Barrington, has been an alternate and active member of the Agricultural Commission since 2010. Her background includes prior experience as a dairy farmer in Great Barrington and more recently, as a volunteer in the Agricultural Commission's "Keep Berkshires Farming" initiative.

Krysia Kurzyca attended a recent meeting of the Agricultural Commission and wants to support local agriculture as a vital part of our community. The following brief highlights summarize her relevant experience:

- Founder/farmer, Medicine Buddha Gardens, pilot herb farm on property in Great Barrington (2011- 2013).
- Founder/farmer at the first herb farm CSA (Community Supported Agriculture) in South Berkshire, at Medicine Buddha Gardens on Sheffield Land Trust land (2013 - present).
- Avid organic gardener of many years, who supports healthy farming methods.
- Earned more than 100 agricultural-related course credits studying medicinal plant cultivation/uses and videography at UMass Amherst.
- Completed many courses in Berkshire Community College's Horticultural Program in collaboration with Berkshire Botanical Gardens.

We appreciate the Select board's taking into consideration these two recommended appointments to the Great Barrington Agricultural Commission.

Sincerely,

Vivian Orłowski

Vivian Orłowski, Chair
Agricultural Commission
Town of Great Barrington

Kryśia Kurzyca
18 B Rosseter Street, Great Barrington, MA 01230

November 6, 2017

Town Manager Jennifer Tabakin
Town of Great Barrington
334 Main Street
Great Barrington, MA 01230

Dear Ms. Tabakin,

As someone who is committed to local agriculture, I am applying to serve on the Great Barrington Agricultural Commission for the term expiring in 2020. I attended the recent October 19 meeting of the Commission and received their recommendation to join.

My experience includes founding and farming at Medicine Buddha Gardens, a small herb farm in South County, which grows medicinal plants and culinary herbs along with preparing herbal products. Located on Sheffield Land Trust land since 2013, it is the first Community Supported Agriculture venture in the Berkshires of its kind.

When growing and caring for our plants, my farm uses strictly organic, sustainable practices adhering to higher standards than certification requires. We formulate and make all our products ourselves with the intention of supporting the health and wellbeing of both the land and the community. Plans for Medicine Buddha Gardens also include providing educational opportunities for local citizens and school groups.

My studies at UMass Amherst focused on medicinal plants and videography along with two years of extensive herb studies with Master Herbalists: Chris Marano and Bonnie Bloom. I also took courses in Berkshire Community College's horticulture program at Berkshire Botanical Gardens, one of them taught by a Professor from Conway School of Landscape Design. Example of the courses: Landscaping with Native Plants, and Practices and Principles of Permaculture.

My practical farming/CSA experience and studies are relevant to the challenges facing local farmers as well as to Great Barrington's interest in becoming a more pollinator-friendly community.

Thank you for considering my application.

Sincerely,

Kryśia Kurzyca

Kryśia Kurzyca

RECEIVED
TOWN MANAGER

OCT 25 2017

BOARD OF SELECTMEN
GREAT BARRINGTON, MA

Dear Jennifer Tabakian-
Vivian Orlewski, head
of the Agricultural Commission
Suggested I write to you and
ask to be appointed a full
member rather than the alter-
nate" I have been for several
years. I hope this can be
accomplished!

Thank you -
Della Banks Shapiro

EXECUTIVE SUMMARY

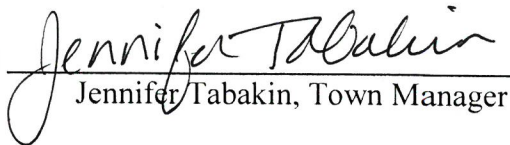
TITLE: Appointment of Cultural Council member.

BACKGROUND: The Town has advertised for residents to serve as members on the Cultural Council. M.G.L. Chapter 10, Section 58 allows for a membership of at least five members and not more than twenty-two members to be appointed by the Selectboard. The Cultural Council currently has six members. At this time there are a number of vacancies. Michael Andelman has applied to be a member on the Cultural Council.

FISCAL IMPACT: Not applicable; members serve without compensation.

RECOMMENDATION: Appoint Michael Andelman for a term to expire on June 30, 2019.

PREPARED AND REVIEWED BY:


Jennifer Tabakin, Town Manager

DATE:

11/9/17

Department Home Page 9.5 
Customer Support: (978) 461.5895 Toll Free: (888) 785.2611 support@virtualtownhall.net

Details | Layout | Contact | Additional Links | Staff Table

NEW TABLE	COL HEAD	<input type="checkbox"/> B <input type="checkbox"/> / <input type="checkbox"/> B <input type="checkbox"/> / <input type="checkbox"/> B <input type="checkbox"/> / <input type="checkbox"/> B	MAILTO:user@domain.com
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		COLUMN 1 COLUMN 2 COLUMN 3	LINK NAME / MAILTO

1	2	3	4	5
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Members	Title	Term Expires
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<input type="checkbox"/>	<input type="checkbox"/>	Sherry Steiner	Co-Chair	2018
<input type="checkbox"/>	<input type="checkbox"/>	Scott Pezza	Co-Chair	2019
<input type="checkbox"/>	<input type="checkbox"/>	Susan Pettee		2020
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<input type="checkbox"/>	<input type="checkbox"/>	Rose Tannenbaum		2019
<input type="checkbox"/>	<input type="checkbox"/>	Ellen Shanahan		2018
<input type="checkbox"/>	<input type="checkbox"/>	Lauren Clark		2018
<input type="checkbox"/>	<input type="checkbox"/>	Vacancies		

Check the SORT box to sort alphabetically by that column. Sorting DOES NOT show up on the form.

Check the NEW TABLE box to create a new table with a title (place text in the first column).

Check the COL HEAD box to create column headers (text in a column activates that column).

Helen Kuziemko

From: Scott Pezza <scott.pezza@gmail.com>
Sent: Tuesday, October 31, 2017 9:40 AM
To: Helen Kuziemko; Michael D. Andelman
Cc: Jennifer Tabakin; InDeArts@aol.com; Amy Pulver
Subject: Re: GB Cultural Council vacancy..

Hello Helen,

Michael joined us yesterday during our meeting at the Mason Library. We are all impressed with his arts-related background and enthusiasm for service. He would be a great addition to the Cultural Council. Every member in agreement, and we strongly recommend him to the Selectboard for consideration.

Best,

Scott

I am interested in filling a vacancy on Great Barrington's Cultural Council. Last month, I expressed my continued interest in being a Citizen Member at Large for The Community Preservation Committee (see note below). I believe that my experience and local enthusiasm would be a good addition to the Cultural Council.

As a serial entrepreneur, professional dealings with artists and arts organization started with my first, high school business, Compu-Mail in 1984. We maintained mailing lists and did direct mailings for Boston Classical Orchestra, Greater Boston Youth Symphony Orchestra, New Repertory Theatre, and the Orpheum Theatre of Foxboro to name a few.

In 1994, I started Fish of Death Records, an independent record company. We discovered, signed, developed, promoted, managed, booked, and sold off bands, composers, compositions, ideas, music, and musicals to the masses & (major) record companies.

Along the way, I produced, directed and inadvertently starred in multi-media projects for DEN, Wellesley Cable Access, and Cambridge Community TV.

I have had successful gallery showings:

www.khakigallery.net/files/PressReleaseNewMediAug2010.doc

participated in community installations:

<https://www.yelp.com/events/boston-bumpkin-island-art-encampment>

and performed in higher education modern dance productions, like

<http://www.e-artnow.org/announcement-archive/archive/2010/4/article/ACTION/3607/>

at The Massachusetts Institute of Technology.

My attached resume is variegated. Again, I am a new'ish full time resident of Great Barrington. I have lived and been an active citizen in other cities and towns like, Newton & Cambridge, MA and Los Angeles & Santa Barbara, California. I moved to Great Barrington for the quality of life, accessibility to nature, open space/roads, mindful community, arts, and culture.

Please let me know what else I should provide for consideration.

Sincerely,

Michael D. Andelman

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